|  |
| --- |
| 2024 Board of Directors Election  Call for Nominations |

|  |
| --- |
| **From: Board of Directors, Election Committee Chair**  **To: All SCTE New England Chapter Members**  The New England Chapter of the Society of Cable Telecommunications Engineers (SCTE) will be holding its annual election to the Board of Directors in December. According to the Chapter/Meeting Group Bylaws of the SCTE, the Board of Directors will be made up of 12 members, who will be elected by the members of the Chapter. We are currently seeking nominations for 7 open Board of Director’s positions. These positions are for a two-year term beginning in January 2024 and are available to any member of the Chapter who is interested.  If you or someone you know would like to take a more active role in the continued growth of the New England Chapter by serving on the Board, please let us know. This is an opportunity to join one of the most active and successful SCTE Chapters, but it is also a commitment that demands time and expertise. Nominations for the open positions and Biographies must be submitted by deadline by Thursday, December 14, 2023. Please complete the following nomination information.    Thank you!  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  SCTE Member ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    **E-Mail To:**  [jimmorse1@comcast.net](mailto:jimmorse1@comcast.net)    Election Committee:  Jim Morse, John Langhill, Joe Cutrona, Justin Cardones |